Page 1 of 1

## INKPEN PARISH COUNCIL PLANNING SUB-COMMITTEE

A meeting of the Planning Sub-Committee was held on Wednesday 20<sup>th</sup> May 2015 at 7.30pm in the Inkpen Sports Club Those attending were: Mrs Wild (Chairman), Mr K Evans, Mrs C Jones, Mr R May, Dr Thomas, Mrs Tomlinson, Mrs Wild and Mrs. Keene (Parish Clerk). Also attending was Mr R Weeks.

1. Apologies: Mr D Wilson, who was unable to attend the meeting.

#### 2. Minutes of the previous meeting

2.1 The Minutes of the previous meeting held on Wednesday 18<sup>th</sup> March 2015 were approved as a true record and signed by the Chairman.

**3. Matters Arising:** the Clerk was requested to make enquiries at WBC (Tree Officer) if TPOs could be served on the mature Oak trees in Great Common in the interest of the amenity of the area.

Action: Clerk

**4. Declarations of Interest:** *To remind members of the need to record the existence & nature of any Personal, disclosable, Pecuniary or other interests on the Agenda in accordance with the Code of Conduct.* None recorded.

#### **5. Planning Applications**

15/01072 Fleuremile, Upper Green Re application following approval 14/02544/House Erection of first floor extension above existing bungalow

Councillors recorded: Objection

Kintbury Parish – adjacent Parish consultation 15/01200/AGRIC Pondgully Wood, Inkpen Erection of a wood chip store

Councillors recorded: No objection

## 6. Planning Updates from West Berkshire Council.

15/00447/FULD Marchwood, Lower Green, Inkpen – Application Granted 15/00722/HOUSE Broadlands, Craven Rd, Inkpen – Application Granted.

# 7. West Berkshire Core Strategy – adopted 16<sup>th</sup> July 2012.

For reference – all planning applications are considered against the framework of the Local Plan and national guidance.

a) West Berkshire Core Strategy - Adoption 16th July 2012.

**b**)*National Planning Practice Guidance*: <u>http://planningguidance.planningportal.gov.uk</u>. This guidance aims to set out in more detail and underpin the National Planning Policy Framework (NPPF) and covers 38 topics some 500 pages of guidance.

## Meeting closed at 20.30 hrs:

Signed:..... Date: .....